

<b>SOLICITATION, OFFER, AND AWARD</b> <i>(Construction, Alteration, or Repair)</i>	1. SOLICITATION NUMBER  DACA67-02-R-0207	2. TYPE OF SOLICITATION  <input type="checkbox"/> SEALED BID (IFB) <input checked="" type="checkbox"/> NEGOTIATED (RFP)	3. DATE ISSUED  28 January 2003	PAGE OF PAGES  1
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**IMPORTANT - The "offer" section on the reverse must be fully completed by the offeror.**

4. CONTRACT NUMBER	5. REQUISITION/PURCHASE REQUEST NUMBER W68MD9-2346-3730	6. PROJECT NUMBER
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7. ISSUED BY Seattle District, Corps of Engineers ATTN: CENWS-CT-CB-MU PO Box 3755 Seattle, WA 98124-3755	CODE W68MD9	8. ADDRESS OFFER TO Seattle District, Corps of Engineers PO Box 3755 ATTN: CENWS-CT-CB-MU/DeGonia Seattle, WA 98124-3755  HAND CARRY: Seattle District Corps of Engineers Contracting Division 4735 East Marginal Way South Seattle, WA 98134-2385
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9. FOR INFORMATION CALL	A. NAME See Information Page inside Front Cover	B. TELEPHONE NUMBER (Include area code) (NO COLLECT CALLS) See Information Page inside Front Cover
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**SOLICITATION**

**NOTE: In sealed bid solicitations "offer" and "offeror" mean "bid" and "bidder".**

10. THE GOVERNMENT REQUIRES PERFORMANCE OF THE WORK DESCRIBED IN THESE DOCUMENTS (Title, identifying number, date):  
Furnish all labor, materials and equipment and perform all work for Replace Family Housing Units, Phase 6A, Malmstrom AFB, MT in accordance with the attached Contract Clauses, Special Clauses, Technical Specifications and Drawings.

NOTE: Award will be made pursuant to the Small Business Competitive Demonstration Program

11. The Contractor shall begin performance within 10 calendar days and complete it within 440 calendar days after receiving  award,  notice to proceed. This performance period is  mandatory,  negotiable. (See SC-1, 00800.)

12A. THE CONTRACTOR MUST FURNISH ANY REQUIRED PERFORMANCE PAYMENT BONDS? <i>(If "YES," indicate within how many calendar days after award in Item 12B.)</i> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	12B. CALENDAR DAYS  10
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13. ADDITIONAL SOLICITATION REQUIREMENTS:

A. Sealed offers in original and \*See Section 00110 copies to perform the work required are due at the place specified in Item 8 by 2:00 p.m. (hour) local time 26 February 2003 (date). If this is a sealed bid solicitation, offers will be publicly opened at that time. Sealed envelopes containing offers shall be marked to show the offeror's name and address, the solicitation number, and the date and time offers are due.

B. An offer guarantee  is,  is not required.

C. All offers are subject to the (1) work requirements, and (2) other provisions and clauses incorporated in the solicitation in full text or by reference.

D. Offers providing less than 90 calendar days for Government acceptance after the date offers are due will not be considered and will be rejected.

**OFFER (Must be fully completed by offeror)**

14. NAME AND ADDRESS OF OFFEROR (Include ZIP Code) <b>Atherton Construction, Inc.</b> 855 S. Jones Blvd., #101 Las Vegas, NV 89118 Tax ID No: 87-0440084      DUNS No: 18-802-1604 eMail: atherton@lvcm.com	15. TELEPHONE NUMBER (Include area code) <b>702-889-3600</b> Fax No.: <b>702-222-1976</b>
16. REMITTANCE ADDRESS (Include only if different than Item 14)	
CODE      FACILITY CODE <b>CAGE: 1BGH3</b>	

17. The offeror agrees to perform the work required at the prices specified below in strict accordance with the terms of this solicitation, if this offer is accepted by the Government in writing within 90 calendar days after the date offers are due. (Insert any number equal or greater than the minimum requirement stated in 13D. Failure to insert any number means the offeror accepts the minimum in Item 13D.)

AMOUNTS See Schedule - pages 00010-5 through 00010-6a

18. The offeror agrees to furnish any required performance and payment bonds.

**19. ACKNOWLEDGEMENT OF AMENDMENTS**

*(The offeror acknowledges receipt of amendments to the solicitation - give number and date of each)*

AMENDMENT NO.	0001	0002	0003	0004	0005				
DATE	01/29/03	02/14/03	02/19/03	02/21/03	02/21/03				

20A. NAME AND TITLE OF PERSON AUTHORIZED TO SIGN OFFER (Type or print) <b>John Furlong, Vice President</b>	20B. SIGNATURE 	20C. OFFER DATE <b>Feb. 26, 2003</b>
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**AWARD (To be completed by Government)**

ITEMS ACCEPTED

Base items 0001 through 0007 and optional items 0008 through 0021

22. AMOUNT <b>\$3,896,584.00</b>	23. ACCOUNTING AND APPROPRIATION DATA See page 00010-3 "Alterations in Contract"
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24. SUBMIT INVOICES TO ADDRESS SHOWN IN  ITEM <i>(4 copies unless otherwise specified)</i>	25. OTHER THAN FULL AND OPEN COMPETITION PURSUANT TO <input type="checkbox"/> 10 U.S.C. 2304(c) ( ) <input type="checkbox"/> 41 U.S.C. 253(c) ( )
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26. ADMINISTERED BY      CODE See page 00010-2a	27. PAYMENT WILL BE MADE BY US Army Corps of Engineers Finance Center CEFC-AO-P, 5722 Integrity Drive Millington, TN 38054-5005
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**CONTRACTING OFFICER WILL COMPLETE ITEM 28 OR 29 AS APPLICABLE**

<input type="checkbox"/> 28. NEGOTIATED AGREEMENT (Contractor is required to sign this document and return _____ copies to the issuing office.) Contractor agrees to furnish and deliver all items or perform all work requirements identified on this form and any continuation sheets for the consideration stated in this contract. The rights and obligations of the parties to this contract shall be governed by (a) this contract award, (b) the solicitation, and (c) the clauses, representations, certifications, and specifications incorporated by reference in or attached to this contract.	<input checked="" type="checkbox"/> 29. AWARD. (Contractor is not required to sign this document.) Your offer on this solicitation is hereby accepted as to the items listed. This award consummates the contract, which consists of (a) the Government solicitation and your offer, and (b) this contract award. No further contractual document is necessary.
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30A. NAME AND TITLE OF CONTRACTOR OR PERSON AUTHORIZED TO SIGN <i>(Type or print)</i>	31A. NAME OF CONTRACTING OFFICER (Type or print) <b>SUSAN K SHERRELL/CONTRACTING OFFICER</b>
30B. SIGNATURE	30C. DATE
31B. UNITED STATES OF AMERICA BY	31C. AWARD DATE <b>27 Mar 03</b> <b>24 Mar 03</b>

## CONTRACT ADMINISTRATION INFORMATION

SEND THE FOLLOWING:

1 Original Invoice and 1 copy

Fairchild Resident Office  
PO Box 1929  
Airway Heights, WA 99001-1929

And

1 copy of the Invoice

Malmstrom Project Office  
PO Box 6570  
Great Falls, MT 59406-6570

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# **ALTERATIONS IN CONTRACT** (FAR 52.252-4)(APR 1984)

PORTIONS OF THIS CONTRACT ARE ALTERED AS FOLLOWS:

1. The Contractor's letter dated March 13, 2003 that states the verification of prices is incorporated and is numbered 00010-3a.
2. The incorporated proposal section entitled "Factor II Qualifications of Key Team Members" is numbered pages 00010-3b through 00010-3i.
3. The incorporated proposal subcontracting plan is numbered pages 00010-7 through 00010-13.

ACCOUNTING AND APPROPRIATION DATA:

21 NA 2003 2050.0000|G3 2003 08 8082 70000000000 35026 3230 330JGD: \$3,896,584.00

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*Atherton Construction, Inc*

3855 S. Jones Blvd., Suite 101, Las Vegas, NV 89103  
Phone: 702-889-3600 Fax: 702-222-1976  
Email: atherton@lvcn.com

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March 13, 2003

Mr. Thomas DeGonia  
U.S. Army Corps of Engineers  
Seattle District  
4735 E. Marginal Way, South  
P.O. Box 3755  
Seattle, WA 98134-2385

Fax: 206-764-8817

Re: DACA67-03-R-0207 Replace Family Housing Units, Phase 6A  
Malmstrom AFB, MT

Dear Mr. DeGonia:

Atherton Construction, Inc. has reviewed and verifies our prices as previously submitted to your Office in regards to Solicitation No. DACA67-03-R-0207.

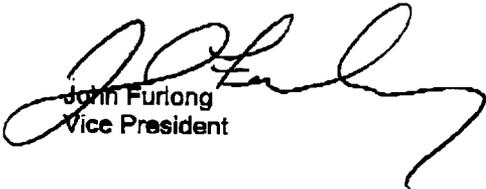
There are no mistakes, errors or omissions in our prices.

If you have any further questions, please call our office.

Thank you.

Respectfully,

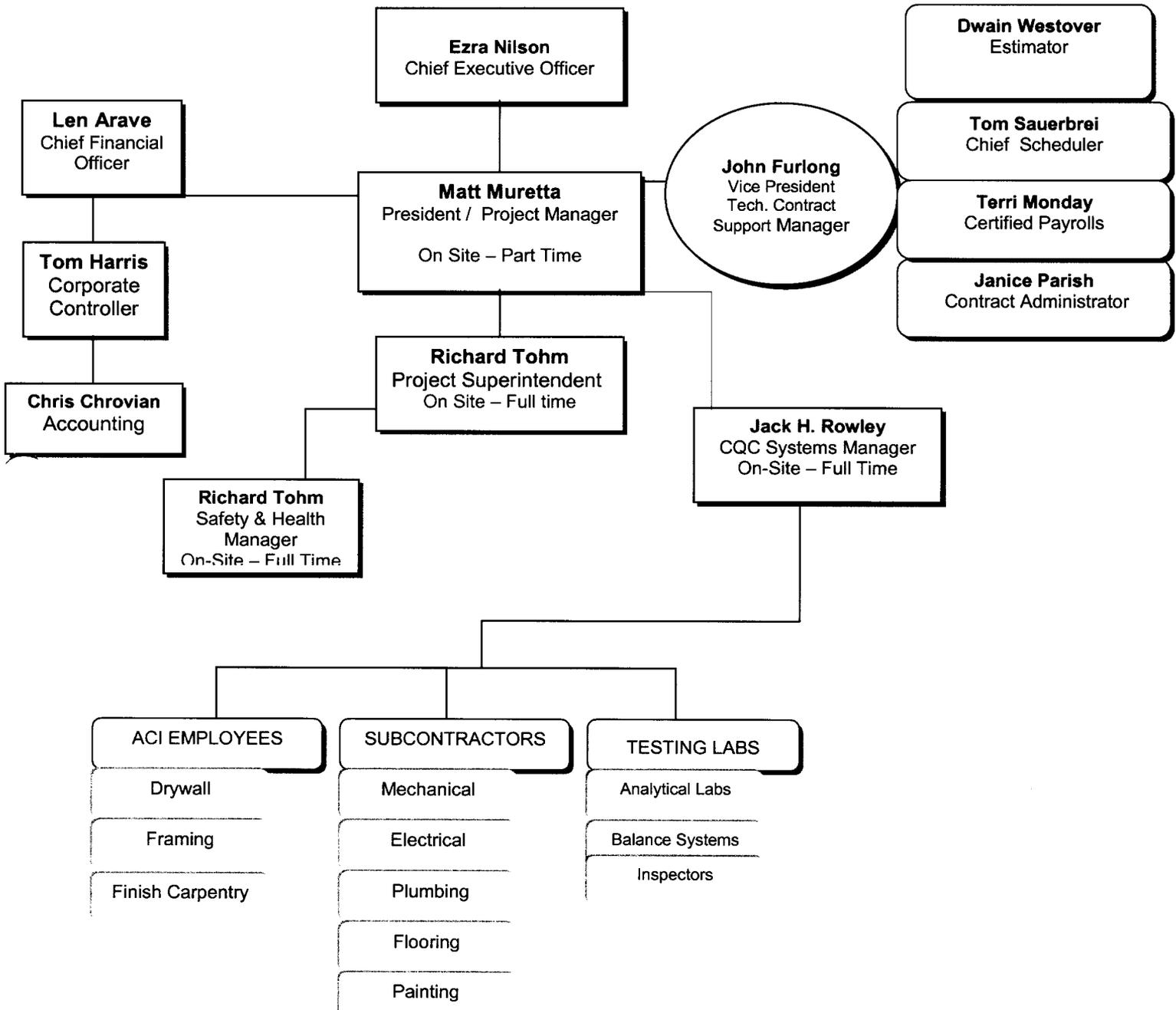
Atherton Construction, Inc.

  
John Furiong  
Vice President

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**FACTOR II Qualifications of Key Team Members**  
**1. Organizational Chart**

**Atherton Construction, Inc.**  
**ORGANIZATIONAL CHART**



Use or disclosure of data contained on this sheet is subject to the restriction on the Title Page of this proposal

## 2. Resumes

Our ability to successfully manage Government projects comes from the dedication and professionalism of our key project management team. We offer a highly qualified and knowledgeable team of individuals experienced in every facet of construction and able to complete your project on time and within budget. Our Company Organizational Chart, shown in this section, illustrates the flow of responsibility for your project.

Mr. Matt Muretta, our Project Manager and President of Atherton Construction, brings twenty years of construction experience providing contract and general project management on numerous Federal projects. For the past twelve years he has effectively managed or supervised construction and total renovation of approximately 1,500 military family housing units in a variety of locations throughout the country. His thorough understanding of contracts and purchasing/ buyout will benefit this project as will his excellent problem solving capabilities.

Our highly experienced Superintendent, Mr. Richard Tohm, will be responsible for all the day-to-day activities in the field for the duration of the project. Mr. Tohm will also be responsible for the implementation and monitoring of Atherton Construction's Safety Program. Mr. Tohm has over 25 years of construction experience and has served in the same capacity of Project Superintendent on several Military housing projects.

Our Construction Quality Control Systems Manager, Mr. Jack Rowley, has an excellent background in military construction, offering twenty-two years of experience in six countries working in several types of adverse climatic conditions. His training and his experience will enhance the capabilities of our Project Team for this endeavor. Mr. Rowley's duties will be to oversee the quality control aspects of this entire project on all levels of construction and to assure that all testing is completed per the project Specifications.

ATHERTON CONSTRUCTION, INC.  
3855 S. Jones Blvd., #101, Las Vegas, NV 89103

(702) 889-3600  
(702) 222-1976 Fax

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**MATTHEW MURETTA**  
**PRESIDENT / SENIOR PROJECT MANAGER**

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**EDUCATION**

Construction Technology, Northern Montana College, Havre, MT, 1990  
Certified Construction Inspector, 1996  
Divers Inst. of Technology, Seattle, WA, Underwater Welding & Const. 1981

**SUMMARY of QUALIFICATIONS**

Mr. Muretta has over twenty years of construction management experience in providing contract management and project management for numerous Federal projects, including design/build, new construction and renovation. His management duties include project startup, issuing subcontracts and schedules, overseeing implementation of company safety and environmental plans and ensuring customer satisfaction. He also attends partnering meetings, inspections and progress meetings with the Government throughout the duration of the project. Mr. Muretta serves as the President of Atherton Construction and reports directly to the Owner/Chief Executive Officer of Atherton's parent company.

**PROFESSIONAL EXPERIENCE and PROJECT HISTORY**

**Project Manager:** 1994 - Present

Saratoga Hsg. Wholesite Repairs and Revitalization, NAS, Whidbey Island, WA \$24,190,880

Design/build project for the complete revitalization of 286 residential units, including site utilities, grading & paving, retention ponds, sidewalks and tot lots. Total renovation of all interior finishes was completed as well as construction of new additions to the units. Phasing was required to accommodate the families residing in the units.

Renovation of 192 Residential Units, Phases 4 & 5, Minot AFB, North Dakota \$24,980,880

Complete revitalization of 192 family housing units. The scope of work included complete demolition, asbestos and lead abatement, framing, drywall, painting, finish carpentry, electrical, mechanical, plumbing and complete landscaping packages. Extensive scheduling and planning alleviated the potential problems relating to material deliveries due to extreme weather.

Replace Military Family Housing, Phase 3, Eielson AFB, AK \$11,199,086

The project consisted of demolition of 72 housing units and the construction of 46 two- and three-bedroom units. The scope of work included asbestos and lead abatement,

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total demolition of the units, new foundations and reuse of some existing structurally sound foundations and total new construction including all related site work. The schedule had to be maintained and adhered to in order to keep construction from being shut down due to extreme weather conditions by ensuring the structures were closed in before freezing weather so that the units could be heated and the interior finishing could be accomplished.

<u>Capehart Housing, Phases 4, 5 &amp; 6, Air Force Academy, Colorado Springs, CO</u>	\$15,287,000
<u>Design/build Maylor Capehart Housing, NAS, Whidbey Island, WA</u>	\$10,500,000
<u>Repair Control Tower, Eielson Air Force Base, Alaska</u>	\$1,572,363
<u>Construction of Cow Creek Housing, Death Valley National Park, CA</u>	\$2,616,124

**Other Experience:**

Government Renovation, Revitalization and New Government Projects  
Construction Inspector at FE Warren Air Force Base, Wyoming  
Carpentry Foreman, Great Falls, Montana

**PROFESSIONAL REFERENCES**

Mr. John Peters, US Department of Fish and Wildlife, (303) 236-5412  
Mr. John Wade, US Department of the Navy, (360) 396-1502

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ATHERTON CONSTRUCTION, INC.  
3855 S. Jones Blvd., #101, Las Vegas, NV 89103

(702) 889-3600  
(702) 222-1976 Fax

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**RICHARD TOHM**  
**SUPERINTENDENT/SAFETY MANAGER**

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**EDUCATION AND TRAINING**

High School Graduate  
Residential Construction Safety Training Program, ND,  
2000

**SUMMARY of QUALIFICATIONS**

Mr. Tohm has more than twenty years experience in construction supervision including five years with Atherton Construction on federal housing projects having supervised crews of up to fifty tradesmen on projects ranging from \$2.0 million to \$24.9 million. He is experienced in coordinating and scheduling in-house and subcontractor work forces, allocation of resources, progress monitoring, reporting and ensuring compliance with plans and specifications. He is skilled in resolving field engineering issues and in developing corrective scheduling plans.

**PROFESSIONAL EXPERIENCE and PROJECT HISTORY**

**Superintendent:**

Renovation of 192 Housing Units, Phases 4 & 5, Minot AFB, ND \$24,980,880

Mr. Tohm was responsible for the coordination of all field activities on this project for the renovation of 192 family housing units at Minot AFB. Specific duties included coordination and scheduling of in-house and subcontractor crews, purchasing of common building materials, coordination of delivery of materials and equipment to the site, coordinating site access for all on-site personnel, obtaining all required permits, coordinating utility outages with the Government, preparing daily construction reports, and interfacing with government inspectors.

Demolition and Rebuilding of Duplexes, Minot AFB, North Dakota \$2,580,000

Mr. Tohm served as the Project Superintendent for the demolition of twenty-four duplexes and the construction of twenty-three new duplexes. He was responsible for the direct supervision of in-house crews and coordination of subcontractors, procurement of common building materials, allocation of resources, documentation of progress, maintaining as-built drawings and coordination of utility outages and permits with the government.

Whole House Renovation, New Cumberland, Pennsylvania \$ 3,900,000

This project involved the complete renovation of 32 family housing units and one Senior Officers Quarters. The scope of work involved the demolition of all existing interior architectural features. Demolition also included lead and asbestos abatement. New work included framing of additions to the housing units for added square footage. The exterior work included site utilities and landscaping. Mr. Tohm was responsible for all

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on-site activities including the direct supervision of in-house crews, coordination of subcontractors, control of the project schedule, coordination of material deliveries, resolution of problems and discrepancy issues in the field and enforcement of the Site Safety Plan for the project.

**Other Experience:**

Mr. Tohm owned a small construction business, and as the owner was responsible for all aspects of job procurement through project completion, including estimating, bidding, job costing, scheduling and project close out. His company served as a subcontractor on Indian Reservation Housing projects as well as private residential and commercial projects.

**PROFESSIONAL REFERENCES:**

Mr. Mark Mailander, US Army Corps of Engineers, (605) 341-3169  
Mr. Jim Troese, US Army Corps of Engineers, (717) 782-3750

ATHERTON CONSTRUCTION, INC.  
3855 S. Jones Blvd., #101, Las Vegas, NV 89103

(702) 889-3600  
(702) 222-1976 Fax

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**JACK H. ROWLEY**  
**CONSTRUCTION QUALITY CONTROL SYSTEMS MANAGER**

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**EDUCATION and TRAINING**

B.S. Geology, University of Washington  
B.S. Civil Engineering, Washington State University  
Construction Quality Control Management for Contractors

**SUMMARY of QUALIFICATIONS**

Mr. Rowley has over thirty years of experience in the construction industry with 90% of that experience on Government projects. His education and on-the-job training and first-hand experience has increased his knowledge of quality control practices and the required procedures for managing the quality of construction on military projects. He has served in several countries throughout the world in climatic conditions from rain forests to deserts to arctic conditions.

**PROFESSIONAL EXPERIENCE and PROJECT HISTORY**

**Quality Control Inspector / Manager:** 2001 - 2003

Crescent Harbor Housing Project, NAS, Whidbey Island, WA

His duties involved quality control inspection for the project, including assuring that all testing was performed and completed within the parameters of the Specifications. He inspected all materials purchased and delivered to the site to insure that it all complied to the requirements of the Specifications and Quality Control Standards set forth for the project.

**Other Quality Control Experience:** 1980 - 2000

Quality Control Manager, Yuma Proving Grounds, Arizona, Baldi Brothers Construction, Air Field Preparation and Paving Project 2000 - 2001

Quality Control System Manager, Navy Homeport, Washington, Tadlock Construction, Medical / Dental Clinic Construction Project 1999 - 2000

Quality Control Chief Inspector, NAS, Whidbey Island, Washington, Lugo Construction, General Service Equipment Buildings Project 1998 - 1999

Construction Manager, Sumner, Washington, Robinson Construction, Inc. 1500 Unit Housing Tract w/Shopping Mall and golf course 1996 - 1998

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**LICENSES / CERTIFICATIONS / AFFILIATIONS**

Licensed Land Surveyor, Washington and Alaska  
E.I.T., Washington  
Registered Reinforced Concrete Inspector, City of Seattle

**PROFESSIONAL REFERENCES**

Available upon request

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RFP No. : DACA67-03-R-0207

Contract No. : DACA67-03-C-0202

IF THE CONTRACTOR IS A CORPORATION OR PARTNERSHIP, THE APPLICABLE FORM LISTED BELOW MUST BE COMPLETED. IN THE ALTERNATIVE, OTHER EVIDENCE MUST BE SUBMITTED TO SUBSTANTIATE THE AUTHORITY OF THE PERSON SIGNING THE CONTRACT. IF A CORPORATION, THE SAME OFFICER SHALL NOT EXECUTE BOTH THE CONTRACT AND THE CERTIFICATE.

### CORPORATE CERTIFICATE

I, Wayne Farnsworth, certify that I am the Secretary Secretary of the corporation named as Contractor herein; that John Furlong who signed this contract on behalf of the Contractor was then Vice President of said corporation; that said contract was duly signed for and on behalf of said corporation by authority of its governing body and is within the scope of its corporate powers.

  
(Secretary) (CORPORATE SEAL)

### AUTHORITY TO BIND PARTNERSHIP

This is to certify that the names, signatures and Social Security Numbers of all partners are listed below and that the person signing the contract has authority actually to bind the partnership pursuant to its partnership agreements. Each of the partners individually has full authority to enter into and execute contractual instruments on behalf of said partnership with the United States of America, except as follows: (state "none" or describe limitations, if any).

This authority shall remain in full force and effect until such time as the revocation of authority by any cause whatsoever has been furnished in writing to, and acknowledged by, the Contracting Officer.

(Names, Signatures and Social Security Numbers of all Partners)

NAME	SIGNATURE	SOCIAL SECURITY NO.
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02045/11

Replace Family Housing, Phase 6A, Malmstrom AFB, Montana

## BID SCHEDULE

REPLACE FAMILY HOUSING, PHASE 6A

Item No.	Description of Item	Quantity	Unit	Unit Price	Amount
<b>BASE ITEMS</b>					
0001	All Work for Construction of 5 Buildings (10 Units) in the Matador Housing Area within a line 5 feet outside the Building Wall Lines	1	JOB	L.S.	<u>\$1,467,919</u>
0002	Provide Matador Housing Area Site Work and Utilities outside a line 5 feet outside the Building Wall Lines, except for Items 0013 and 0014	1	JOB	L.S.	<u>\$ 533,528</u>
0003	All Work for Construction of 2 Buildings (4 Units) in Minuteman Housing Area within a line 5 feet outside the Building Wall Lines	1	JOB	L.S.	<u>\$ 611,987</u>
0004	Provide Minuteman Housing Area Site Work and Utilities for Item 0003 outside a line 5 feet outside the Building Wall Lines, except for Items 0015 and 0016	1	JOB	L.S.	<u>\$ 332,147</u>
0005	All Work for As-Built Drawings as Specified in Section 01702 from Preparation to Final Approval for Base Items and any Optional Items Exercised	1	JOB	L.S.	<u>\$ 25,000</u>
0006	All Work for O&M Manuals as Specified in Section 01701 from Preparation to Final Approval for Base Items and any Optional Items Exercised	1	JOB	L.S.	<u>\$ 20,000</u>
0007	All Work for Form 1354 Checklist and Equipment in Place List as Specified in Sections 01704 and 01705 from Preparation to Final Approval Base Items and any Optional Items	1	JOB	L.S.	<u>\$ 12,000</u>
TOTAL BASE BID ITEMS					<u>\$3,002,581</u>
<b>OPTIONAL ITEMS</b>					
0008	All Work for Construction of 2 Additional Buildings (4 Units) in Minuteman Housing Area within a line 5 feet outside the Building Wall Lines	1	JOB	L.S.	<u>\$ 558,803</u>
0009	Provide Minuteman Housing Area Site Work and Utilities for Item 0008 outside a line 5 feet outside the Building Wall Lines, except for Items 0017 and 0018	1	JOB	L.S.	<u>\$ 118,201</u>

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00010-5

R0002

02045/II

Replace Family Housing, Phase 6A, Malmstrom AFB, Montana

Item No.	Description of Item	Quantity	Unit	Unit Price	Amount
0010	Install Fencing for the Matador Housing Area Buildings (constructed in Item 0001) as Shown on the Drawings (Trash enclosures and privacy fence at rear patio are included in Base Item 0001)	1	JOB	L.S.	<u>\$ 50,508</u>
0011	Install Fencing for the Minuteman Housing Area Buildings (constructed in Item 0003) as Shown on the Drawings (Trash enclosures and privacy fence at rear patio are included in Base Item 0003)	1	JOB	L.S.	<u>\$ 14,494</u>
0012	Install Fencing for the Minuteman Housing Area Buildings (constructed in Item 0008) as Shown on the Drawings (Trash enclosures and privacy fence at rear patio are included in Base Item 0008)	1	JOB	L.S.	<u>\$ 16,583</u>
0013	Install Underground Sprinkler System in Common Areas for Item 0002	1	JOB	L.S.	<u>\$ 18,547</u>
0014	Install Trees in the Common Areas for Item 0002	1	JOB	L.S.	<u>\$ 14,401</u>
0015	Install Underground Sprinkler System in Common Areas for Item 0004	1	JOB	L.S.	<u>\$ 9,819</u>
0016	Install Trees in the Common Areas for Item 0004	1	JOB	L.S.	<u>\$ 6,219</u>
0017	Install Underground Sprinkler System in Common Areas for Item 0009	1	JOB	L.S.	<u>\$ 9,840</u>
0018	Install Trees in the Common Areas for Item 0009	1	JOB	L.S.	<u>\$ 7,855</u>
0019	Provide Solid Surface Nonporous Countertops in lieu of Laminated Plastic Countertops in Kitchens, Bath and Utility Rooms of the 5 Buildings Constructed in the Matador Housing Area under Base Item 0001	1	JOB	L.S.	<u>\$ 38,185</u>
0020	Provide Solid Surface Nonporous Countertops in lieu of Laminated Plastic Countertops in Kitchens, Bath and Utility Rooms of the 2 Buildings Constructed in the Minuteman Housing Area under Base Item 0003	1	JOB	L.S.	<u>\$ 15,274</u>

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00010-6

R0002

02045/II

Replace Family Housing, Phase 6A, Malmstrom AFB, Montana

<u>Item No.</u>	<u>Description of Item</u>	<u>Quantity</u>	<u>Unit</u>	<u>Unit Price</u>	<u>Amount</u>
0021	<u>Provide Solid Surface Nonporous Countertops in lieu of Laminated Plastic Countertops in Kitchens, Bath and Utility Rooms of the 2 Additional Buildings Constructed in the Minuteman Housing Area under Option Item 0008</u>	1	JOB	L.S.	<u>\$ 15,274</u>
TOTAL OPTIONAL ITEMS					<u>\$ 894,003</u>
TOTAL BASE AND OPTIONAL ITEMS					<u>\$3,896,584</u>

## NOTES:

1. The dollar amounts established in Items No. 0005, 0006, and 0007 shall not be revised by bidders
2. If Option Item 0008 is awarded, Option Item 0009 will be awarded at the same time.