



US Army Corps
of Engineers
Seattle District

Public Notice of Application for Permit

Regulatory Branch

Post Office Box 3755

Seattle, Washington 98124-3755

Telephone (206) 764-3495

ATTN: Shawn Zinszer, Project Manager

Public Notice Date: July 2, 2004

Expiration Date: August 1, 2004

Reference: 200301104

Name: C-Tran

Interested parties are hereby notified that an application has been received for a Department of the Army permit in accordance with Section 404 of the Clean Water Act for certain work described below and shown on the enclosed drawings.

APPLICANT - C-Tran (Clark County WA Public Transit)
Post Office Box 2529
Vancouver, Washington 98668-2529
Mr. Dave Hurt
Telephone: (360) 906-7362

AGENT - JD White Company, Inc
1111 Main Street, Suite 300
Vancouver, Washington 98660
Mr. Kent Snyder
Telephone: (360) 696-1338

LOCATION – 10.86-acre site located at Northeast 99th Street and Northeast 7th Avenue at 9514 Northeast Stutz Road, Clark County, Washington. Section 3, Township 2 North, Range 1 East.

WORK – The applicant proposes to fill approximately 1.15 acres of waters of the United States, including wetlands to construct a new park-and-ride facility. C-Tran is proposing to construct a new park-and-ride facility to serve the I-5 corridor. Site development components include approximately 616 park-and-ride spaces, a quick-drop/kiss-and-ride area, a bus platform with ten bus bays and five passenger shelters, and an on-site building to be used by C-Tran staff.

PURPOSE – The purpose of the facility is to provide a concentration of commuter and local bus stops to improve transit service within Clark County. The park-and-ride facility will allow commuters who would otherwise drive on I-5 to park at the lot and take a C-Tran bus to their destination.

ADDITIONAL INFORMATION – None

MITIGATION – The proposed mitigation area is located on a vacant parcel bounded by I-205 to the west, Padden Parkway to the north, and private property to the east and south in Section 5, Township 2 North, Range 2 East, Vancouver, Clark County, Washington. Currently, Curtain Creek, a tributary to Salmon Creek, flows west to east through a culvert under I-205 and empties into a deep ditch (approximately 6 feet deep) that lacks a floodplain. The proposed mitigation for this site includes, creation of 1.01 acres of Category III

emergent/scrub/shrub/forested wetland within the floodplain on the northwest side of Curtain Creek to increase habitat diversity and retain water to provide for biofiltration, groundwater recharge, and flood control. The plan also calls for the enhancement of 1.70 acres of upland buffer adjacent to the created wetlands/floodplain. The plan will include partially filling or blocking a section of the currently ditched Curtain Creek to alter the stream channel while simultaneously creating a 10-foot wide new stream channel that will flow into the created floodplain and wetland and back into the Curtain Creek ditch. The mitigation area will implement a planting plan that will create forested, scrub/shrub, and emergent wetlands, in addition to an upland planting plan which will enhance and create a 150-foot buffer for the created wetland adjacent to Curtain Creek. The existing Category IV wetlands currently on the mitigation site will receive a 50-foot buffer.

ENDANGERED SPECIES -

The Endangered Species Act (ESA) of 1973, as amended, requires assessment of potential impacts to listed and proposed species. The Bald eagle (*Haliaeetus leucocephalus*), which is listed as threatened in the state of Washington may occur in the project area. The nearest confirmed bald eagle nest is near Salmon Creek approximately 1.87 miles from the project area. No critical habitat has been designated for this species. Completion of this project will have no in stream work at the project site, and only minimal in stream work at the mitigation site. Curtain Creek within the mitigation area is upstream from blockages that prevent any listed fish species from occurring in this area. After receipt of comments from this public notice, the U.S. Army Corps of Engineers (Corps) will determine the likely impacts of the action on ESA listed species at these locations.

ESSENTIAL FISH HABITAT - The Magnuson-Stevens Fishery Conservation and Management Act, as amended by the Sustainable Fisheries Act of 1996, requires all Federal agencies to consult with the National Marine Fisheries Service on all actions, or proposed actions, permitted, funded, or undertaken by the agency, that may adversely affect Essential Fish Habitat (EFH). The Corps has determined that the proposed action will not adversely affect EFH for federally managed fisheries in Washington waters. No further EFH consultation is necessary.

CULTURAL RESOURCES - The District Engineer has reviewed the latest published version of the National Register of Historic Places, lists of properties determined eligible and other sources of information. The following is current knowledge of the presence or absence of historic properties and the effects of the undertaking upon these properties:

a. There are no recorded historic properties within the permit area. The permit area has been so extensively modified by modern development that little likelihood exists for the proposed project to impinge upon an undisturbed historic property.

The District Engineer invites responses to this public notice from Federal, Native American Nations or tribal governments, State, and local agencies, historical and archeological societies, and other parties likely to have knowledge of or concerns with historic properties in the area.

PUBLIC HEARING - Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for public hearings shall state, with particularity, the reasons for holding a public hearing.

EVALUATION - The decision whether to issue a permit will be based on an evaluation of the probable impact, including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefits which reasonably may be expected to accrue from the proposal must be balanced against its reasonably foreseeable detriments.

200301104

All factors which may be relevant to the proposal will be considered, including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, floodplain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership, and, in general, the needs and welfare of the people.

The Corps is soliciting comments from the public; Federal, Native American Nations or tribal governments, State, and local agencies and officials; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps to determine whether to issue, modify, condition or deny a permit for the work. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

ADDITIONAL EVALUATION - The State of Washington is reviewing this work for compliance with the applicable State and Federal water quality standards pursuant to Section 401 of the Clean Water Act.

COMMENT AND REVIEW PERIOD - Conventional mail or e-mail comments on this public notice will be accepted and made part of the record and will be considered in determining whether it would be in the public interest to authorize this proposal. In order to be accepted, e-mail comments must originate from the author's e-mail account and must include on the subject line of the e-mail message the permit applicant's name and reference number as shown below. All e-mail comments should be sent to shawn.h.zinszer@usace.army.mil. Conventional mail comments should be sent ATTN: U.S. Army Corps of Engineers, Regulatory Branch, Post Office Box 3755, Seattle, Washington, 98124-3755. Both conventional mail or e-mail comments must include the permit applicant's name and reference number, as shown below, and the commentor's name, address, and phone number. All comments whether conventional mail or e-mail must reach this office, no later than the expiration date of this public notice to ensure consideration. Please include the following name and reference number:

C-Tran, 200301104

Encl
Drawings (6)

WETLAND SURVEY

IN THE NE QUARTER OF SECTION 3,
TOWNSHIP 2N, RANGE 1E, W.M.
CLARK COUNTY, WASHINGTON

NOTES:

- 1) WETLAND FLAGS ARE LOCATED USING FIELD TIES WITH ASSISTANCE FROM SKETCH PROVIDED BY THE JO WHITE COMPANY. SAID SKETCH NOTES 8 FLAGS IN WETLAND AREA. HOWEVER, ONLY 7 WERE FOUND IN THE FIELD. ALSO A SIXTH SAMPLE POINT IN THE NE CORNER OF WETLAND AREA WAS SHOWN ON SAID SKETCH BUT NOT FOUND IN THE FIELD.
- 2) SOME PROPERTY DIMENSIONAL INFORMATION HAS BEEN REMOVED FOR CLARITY. REFER TO PREVIOUS BOUNDARY SURVEY OF RECORD FOR COMPLETE PROPERTY BOUNDARY INFORMATION.

1.15 AC OF WETLANDS ONSITE
(DOES NOT COUNT ANY
EXTENSION OF WETLANDS
OFFSITE)

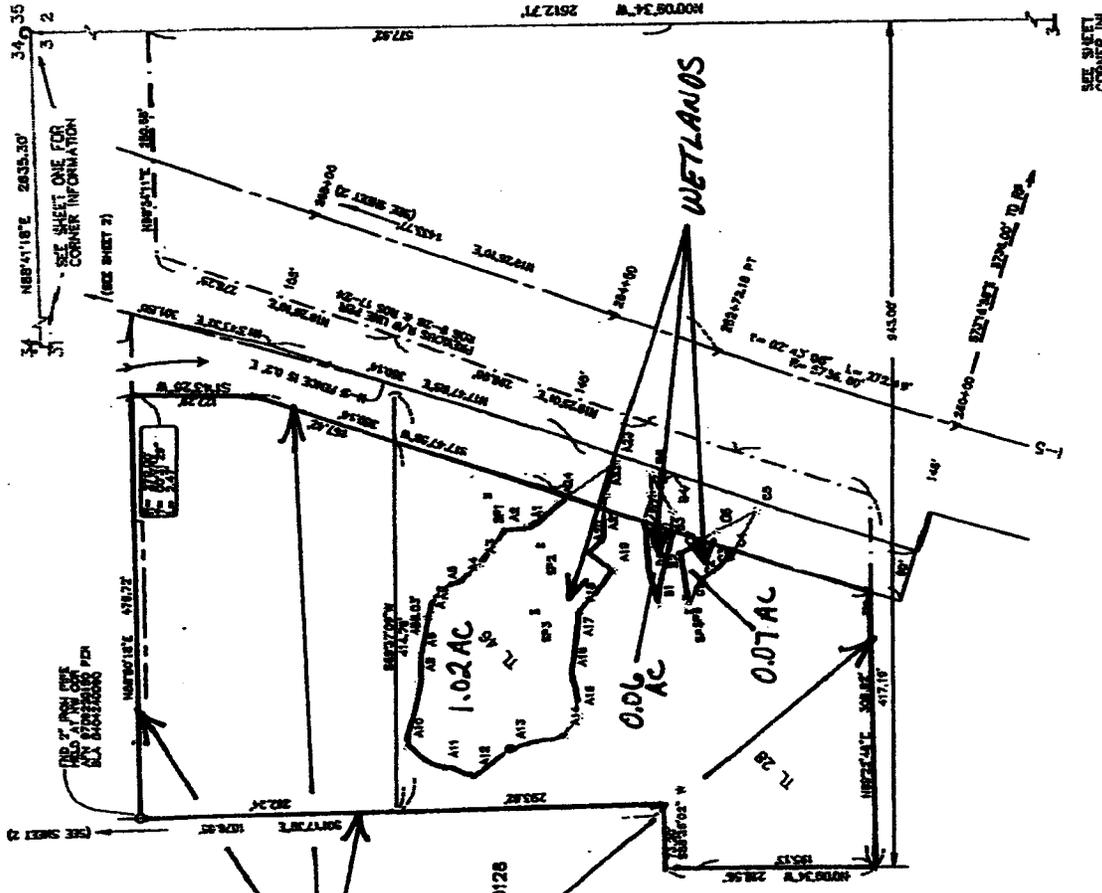
LEGEND

- 1/2" IRON ROD WITH YELLOW PLASTIC CAP STAMPED "MURSELL 30447"
- FOUND MONUMENT, AS NOTED
- CALCULATED POINT, AS NOTED

PROJECT FILE: 200301104
C-TRAN

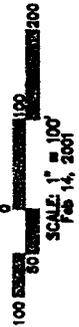
DATE: 6/25/04
SHEET: 2 OF 6

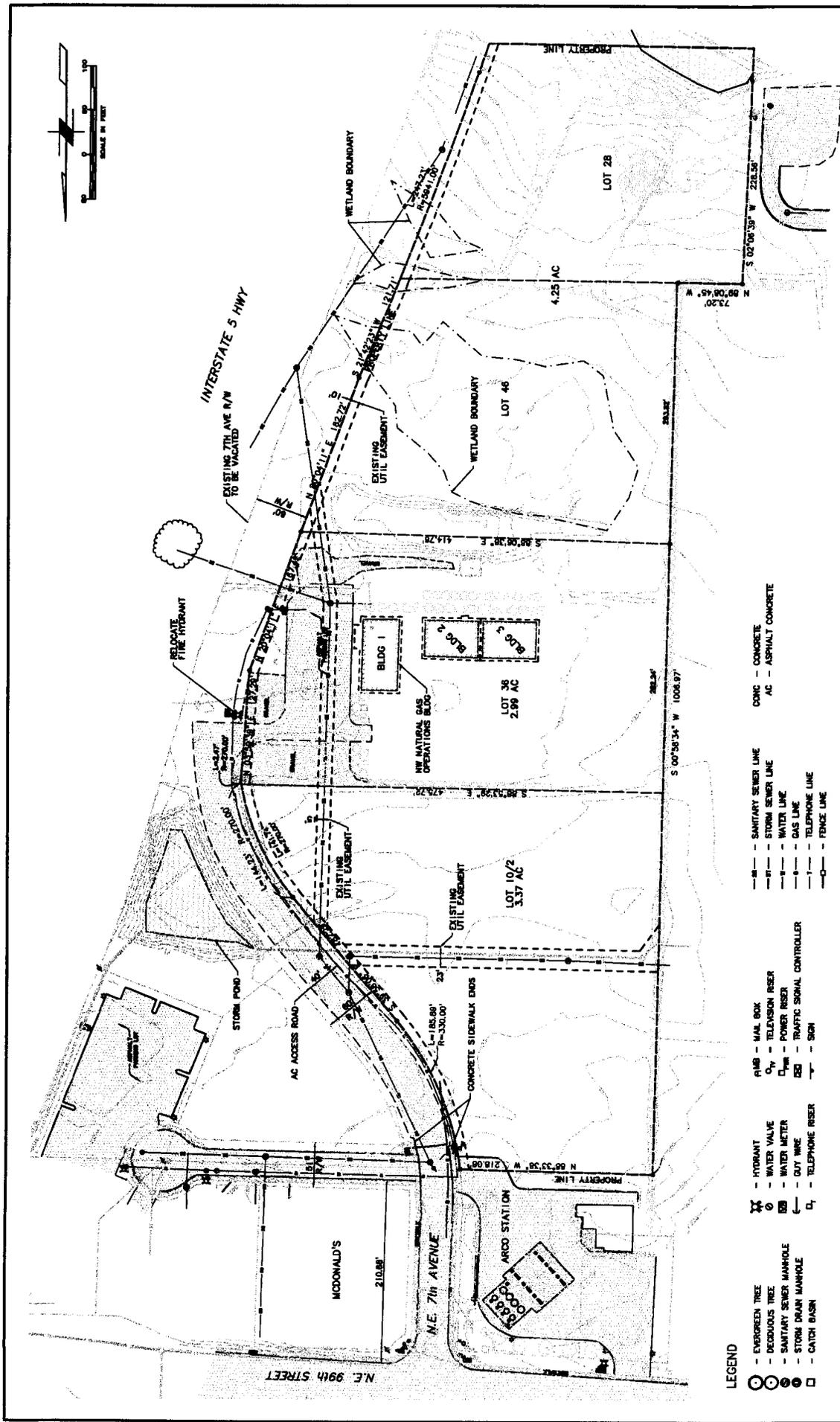
PROJECT MANAGER: ZINSZER



BOUNDARY OF
WETLAND
VERIFICATION

T 20
VOGT
AFN 8408260128





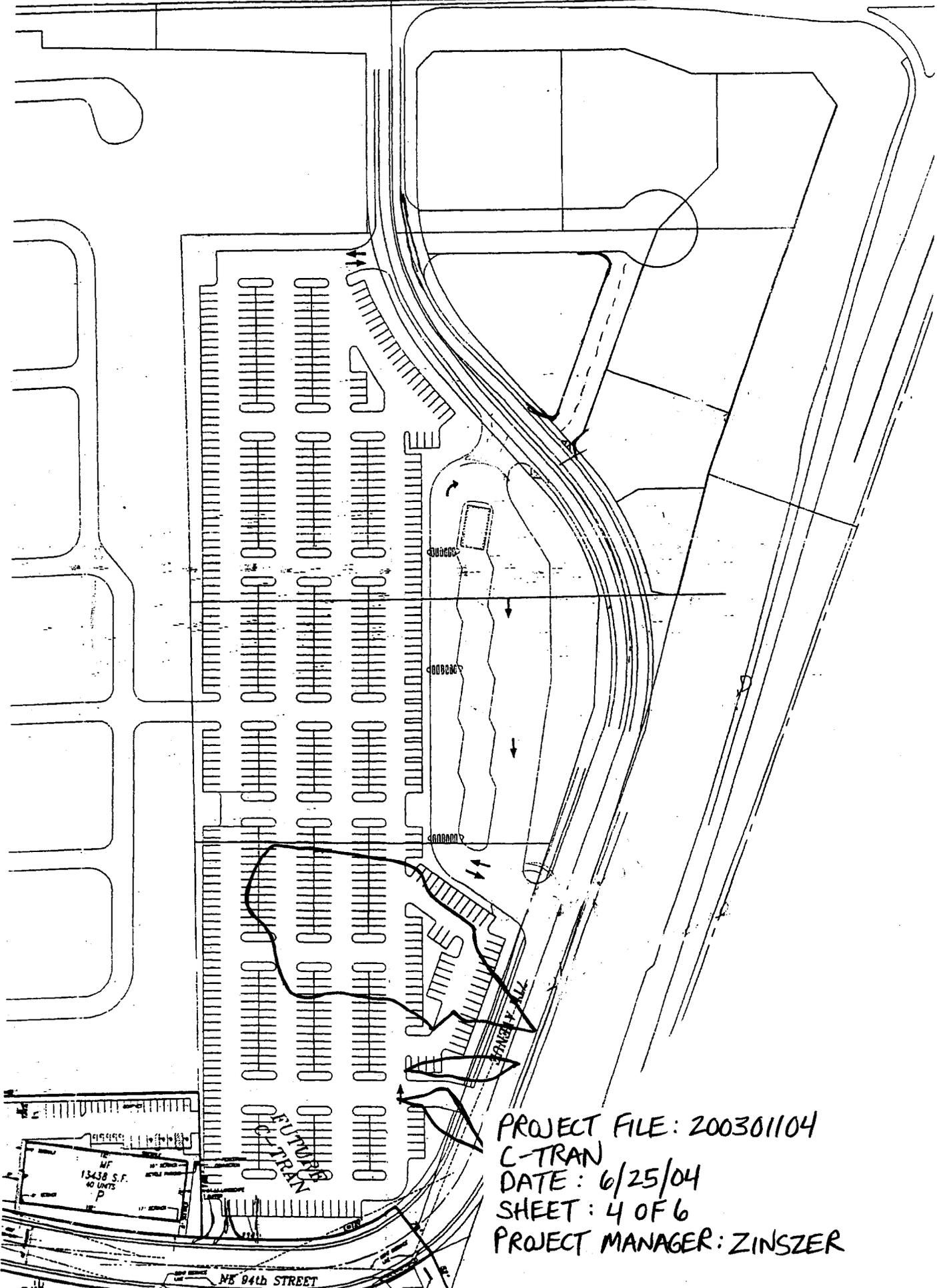
- LEGEND**
- - EVERGREEN TREE
 - - DECIDUOUS TREE
 - - SANITARY SEWER MANHOLE
 - - STORM DRAIN MANHOLE
 - - CATCH BASIN
 - - HYDRANT
 - - WATER VALVE
 - - WATER METER
 - - GUY WIRE
 - - TELEPHONE RISER
 - - MAIL BOX
 - - TELEVISION RISER
 - - POWER RISER
 - - TRAFFIC SIGNAL CONTROLLER
 - - SIGN
 - - SANITARY SEWER LINE
 - - STORM SEWER LINE
 - - WATER LINE
 - - GAS LINE
 - - TELEPHONE LINE
 - - FENCE LINE
 - - CONC
 - - ASPHALT CONCRETE

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 DATE: 6/25/04
 SHEET 3 OF 6
 PROJECT MANAGER: ZINSZER



Prepared By:	L. SMITH
Drawn By:	C. SAMPLE
Checked By:	R. WARRANDA
Approved By:	

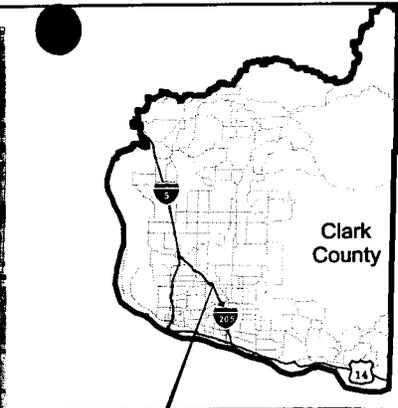
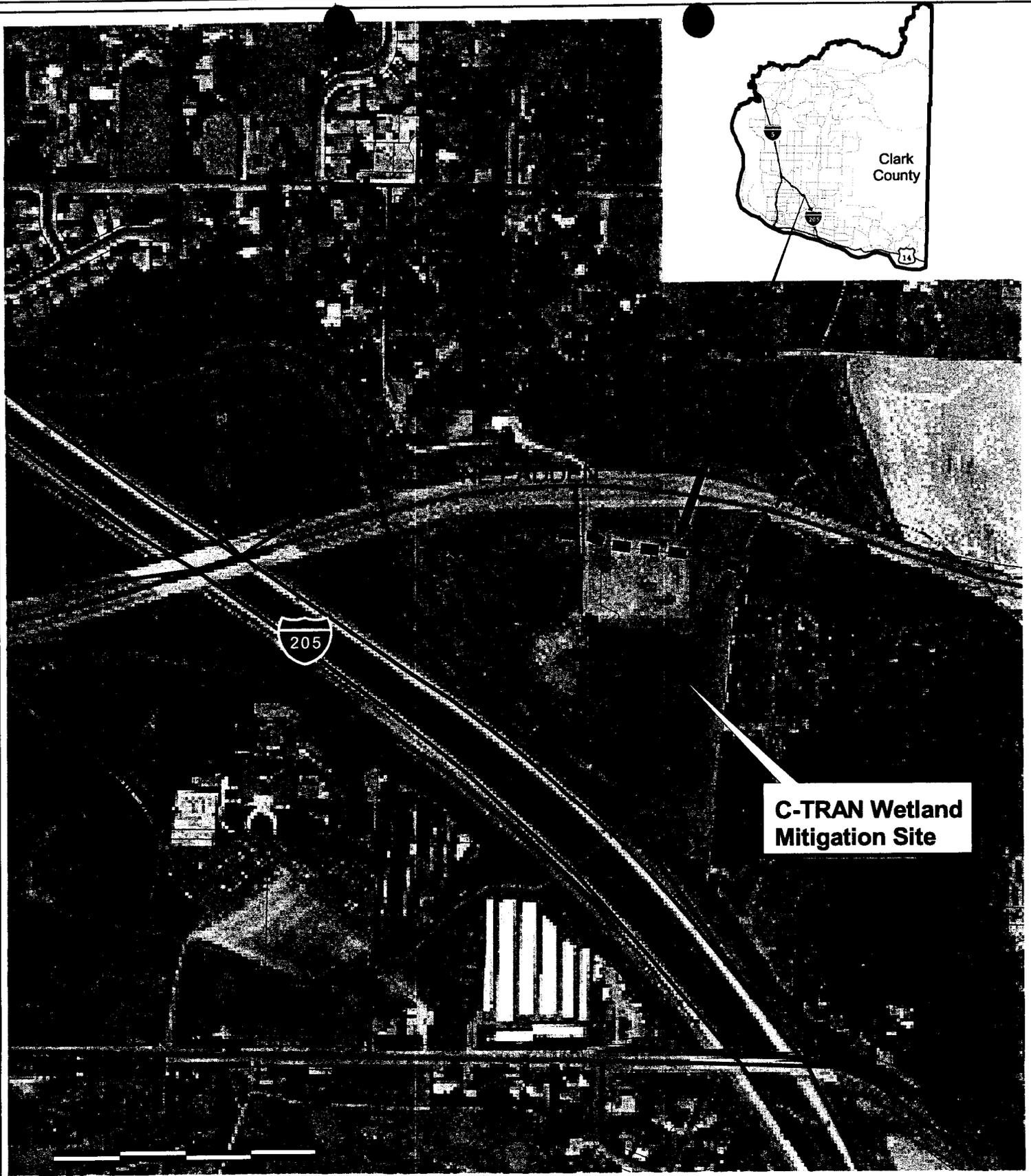
NE 99th STREET



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PROJECT MANAGER: ZINSZER

13438 S.F.
40 UNITS
P

NE 84th STREET



the jd white company, inc.



Creative Problem Solving

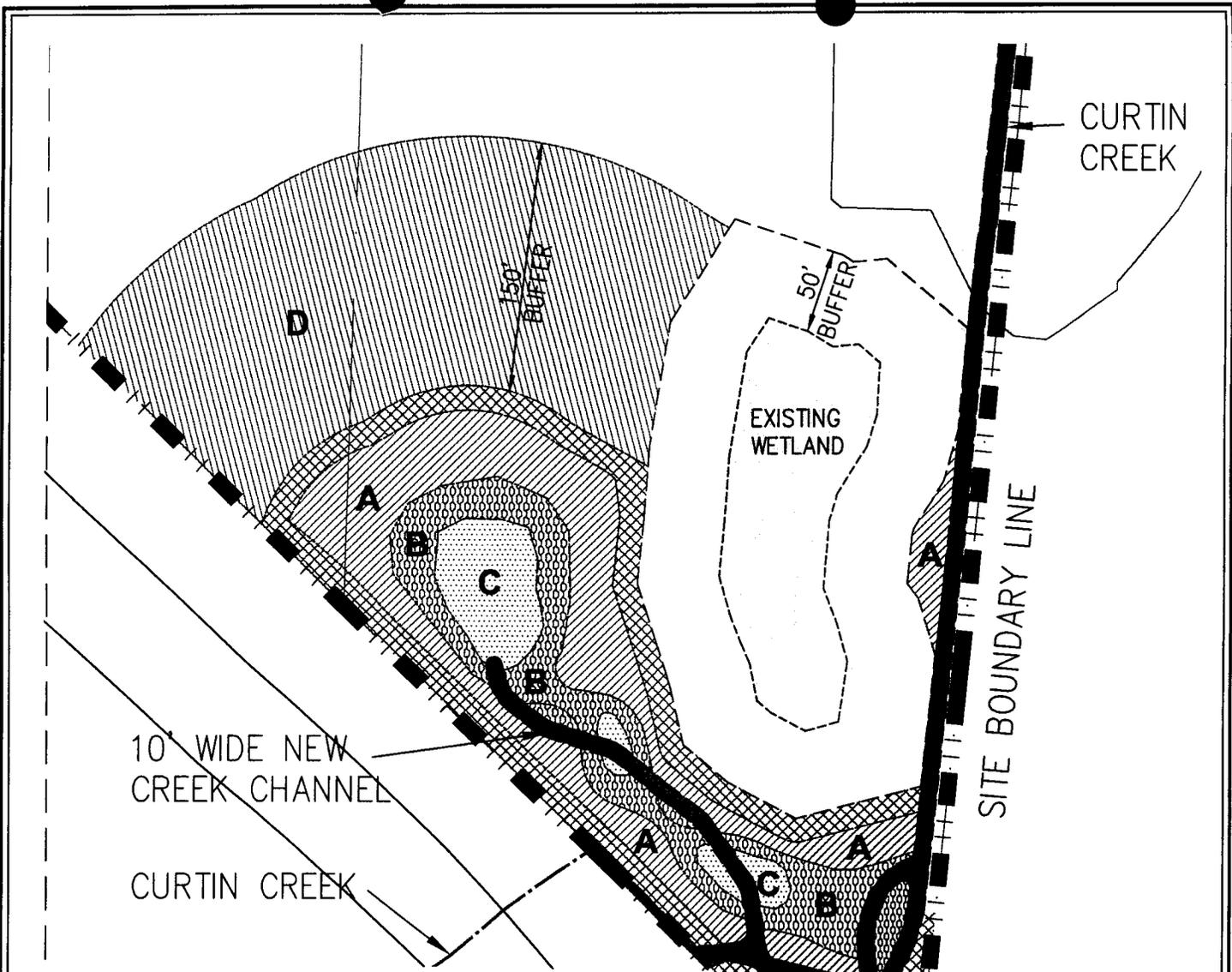
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DATE: 6/25/04

SHEET: 5 OF 6

PROJECT MANAGER: ZINSZER



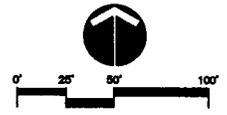
PLANTING NOTES

SYMBOL	SCIENTIFIC NAME	COMMON NAME	QUANTITY	SIZE/TYPE	NOTES
PLANT COMMUNITY 'A'					
▨	<i>THUJA PLICATA</i>	WESTERN RED CEDAR	40	2 GALLON	8' SPACING
	<i>ALNUS RUBRA</i>	RED ALDER	40	2 GALLON	8' SPACING
	<i>POPULUS BALSAIFERA</i>	BLACK COTTONWOOD	40	2 GALLON	8' SPACING
	<i>CRATAEGUS DOUGLASSII</i>	BLACK HAWTHORN	80	2 GALLON	8' SPACING
	<i>LONICERA INVOLUCRATA</i>	BLACK TUNBERRY	80	2 GALLON	8' SPACING
	<i>RHAMNUS PURSHIANA</i>	CASCARA	80	2 GALLON	8' SPACING
PLANT COMMUNITY 'B'					
▩	<i>PHYSCARPUS CAPITATUS</i>	PACIFIC NINEBARK	36	2 GALLON	10' SPACING
	<i>CORNUS STOLONIFERA</i>	RED-OBER DOGWOOD	36	2 GALLON	10' SPACING
	<i>SPIRAEA DOUGLASSII</i>	DOUGLAS SPIREA	36	2 GALLON	10' SPACING
	<i>LONICERA INVOLUCRATA</i>	BLACK TUNBERRY	36	2 GALLON	10' SPACING
	<i>CAREX GENUPTA</i>	SLOUGH SEDGE	1200*	PLUGS	6' INCHES
PLANT COMMUNITY 'C'					
▤	<i>CAREX GENUPTA</i>	SLOUGH SEDGE	1200*	PLUGS	6' INCHES
	<i>SCIRPUS MICROCARPUS</i>	SMALL-FLOWERED BULRUSH	1200*	PLUGS	6' INCHES
PLANT COMMUNITY 'D'					
▧	<i>QUERCUS GARRYANA</i>	GARRY OAK	154	2 GALLON	8' SPACING
	<i>ACER MACROPHYLLUM</i>	BIG LEAF MAPLE	154	2 GALLON	8' SPACING
	<i>POLYSTICHUM MINUTUM</i>	SWORDFERN	180	2 GALLON	10' SPACING
	<i>SYMPHORICARPOS ALBUS</i>	NOOTKA ROSE	180	2 GALLON	10' SPACING
	<i>Berberis nervosa</i>	DULL OREGON GRAPE	180	2 GALLON	10' SPACING

* 24 CLUSTERS OF 50 PLUGS PER CLUSTERS, WITH CLUSTERS PLANTED A MINIMUM OF 10 FEET APART THROUGHOUT MITIGATION SITE.

▧	<i>NUTKANA ROBA</i>	NOOTKA ROSE	210	2 GALLON	10' SPACING
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PARTIALLY FILLED OR BLOCKED CURRENT DITCH



the jd white company, inc.

Creative Problem Solving

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 SHEET 6 OF 6
 PROJECT MANAGER: ZINSZER



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
P.O. Box 47600 • Olympia, Washington 98504-7600
(360) 407-6000 • TDD Only (Hearing Impaired) (360) 407-6006

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

Notice of Application for
Water Quality Certification

Date: July 2, 2004

Notice is hereby given that a request has been filed with the Department of Ecology, pursuant to the requirements of Section 401 of the federal Clean Water Act of 1977 (PL 95-217), to certify that the project described in the U.S. Army Corps of Engineers Public Notice No. 200301104 will comply with the Sections 301, 302, 303, 306, and 307 of the Act, and with applicable provisions of State and Federal water pollution control laws.

Any person desiring to present views on the project pertaining to compliance with water pollution control laws may do so by providing written comments within 30 days of the above publication date to:

Federal Permit Coordinator
Department of Ecology
SEA Program
Post Office Box 47600
Olympia, Washington 98504-7600